

## A MESSAGE FROM OUR PRESIDENT

*Hello All,*

*Things have been plugging along for the club thanks to members who have been dedicating time and energy to help make our community outreach events so successful over the past few months. I'm proud to see such commitment and to hear such wonderful feedback from not only our members, but the community as well. Thank you to every one of you who has been involved.*

*Our next board meeting is June 19 @ 6:30pm via Zoom. I will be sending out an email to the membership with the agenda and the Zoom link prior to the meeting. Anyone is welcome to join us.*

*The club will be "dark" for most of the month of July, which means no general meeting or board meeting. We will "wake" back up for the July 30 "Back to School Giveaway". Please contact Anne Marengo if you'd like to help with that event. Our August general meeting on August 3 will be a short program, a "Jam Making Lesson", followed by business. I hope to see you there! Each person who attends goes home with a jar of freshly made blueberry jam. Yummy!*

*Remember, you can always reach out to me with any ideas, suggestions, requests, etc. Don't forget to check out our website [www.adwc.org](http://www.adwc.org) to see all kinds of information. There are still events coming up for the latter half of the year that you can get involved with!*

*Thank you,  
Kat Hupp  
661-714-8209 call/text  
[adwcpresident@gmail.com](mailto:adwcpresident@gmail.com)*

## JUNE 2023

**6/1/23 6:30 pm  
General Meeting**

**6/19/23 6:30 pm  
Board Meeting**

### 2023 BOARD MEMBERS

**PRESIDENT  
KAT HUPP**

**VICE PRESIDENT  
ANNE MARENCO**

**TREASURER  
YVONNE SHECHTER**

**SECRETARY  
TRACY DULLE**

**PROGRAMS  
ORALIA ESPINOZA**

**MEMBERSHIP  
PATTI DUCE**

**FACILITIES  
KHANYA MKHIZE**

**HEALTH & WELFARE  
ROSIE HEFFLEY**

**EDITOR  
ANGELA PHILLIPS**

## MAY GENERAL MEETING

**Sandra Pacheco**, an ADWC member, walked us through an at home facial. Sandra is a State of California Licensed Esthetician, DMK Certified Paramedical Skin Therapist and Oncology trained through Oncology Spa Solutions. Her extensive knowledge and continuous training has given her the tools to accurately identify skin conditions and properly treat clients concerns.

During the meeting, **Daniel Norman** of Troop 145, was awarded a certificate of recognition for his Eagle Project - Patio re-posting at The Agua Dulce Women's Club in 2022.



## MEMBERSHIP

**Patti Duce** reported we are 96 members strong! Membership comes with perks:

- Super fun programs
- Electronic newsletters
- Membership directory
- Advance notice of events



# CERTIFICATE OF RECOGNITION

**Carlo Basail**, a field representative for Assemblyman **Tom Lackey**, presented a certificate for the club's dedication and achievement of the long awaited building renovation.



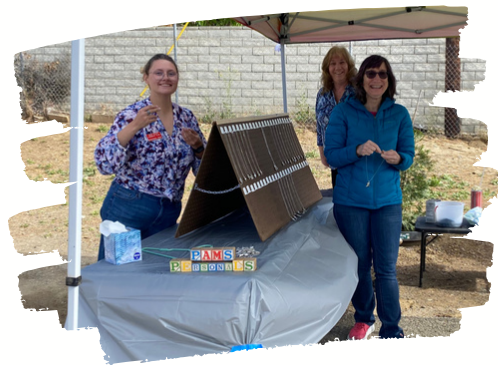
# SPRING BOUTIQUE 2023

Even though Chair, **Debbie Mills**, supervised the Spring boutique from afar this year, it was a great success! **Karol Raanes** filled in as coordinator and everyone was up and running by the opening time. Members, **Tracy Dulle**, **Nicole Higdon**, & **Savannah West**, were on hand to help unload cars & setup vendors. It was a beautiful sunny day with very little wind. Next boutique will be the Holiday Boutique on 11/18/23.



# Spring

# Boutique



## ***PHASE I - AUDIO VISUAL EQUIPMENT***

**Mary Johnson, Kat Hupp** and their spouses, **Martin & Jay**, installed the newly purchased TV from the generous donation by Supervisor, **Kathryn Barger**. Next step is the purchase of a webcam & cover. Research is being done on the necessary equipment to conduct community meetings both virtually and in-person. The TV got it's first usage during the Kids Movie Night.

## ***KIDS MOVIE NIGHT***

Our annual event commenced on Saturday, May 13, 2023. Parents checked their children in at the registration desk, said their good-bye's and several parents said they were taking the time to have a quiet dinner or taking the time to run several uninterrupted errands.

Chair, **Debbie Marr**, organized a craft station so the kids could design a gift in time for Mother's Day or Father's Day.

Committee members, **Karrie DeMott, Rosie Heffley, and Angela Phillips** along with volunteer members, **Julie White, Adele Parillo, Anne Marengo & Oralia Espinoza**, prepared & served hot dogs, P&B sandwiches, apples slices, chips, and cookies to over 20 children. The pop-corn machine on loan from **Yvonne Shechter**, was a HUGE hit!

*ADWC reserves the right to determine the appropriate nature of all our publication.*



A special thank you to our Jr. volunteer, **Ella Wallace** for all her assistance. Thank you to Agua Dulce Court, Teen Miss **Sadie Johnson, Jr. Princess Annika Johnson** and Young Miss **Hartley Bishop** for their support & committment.





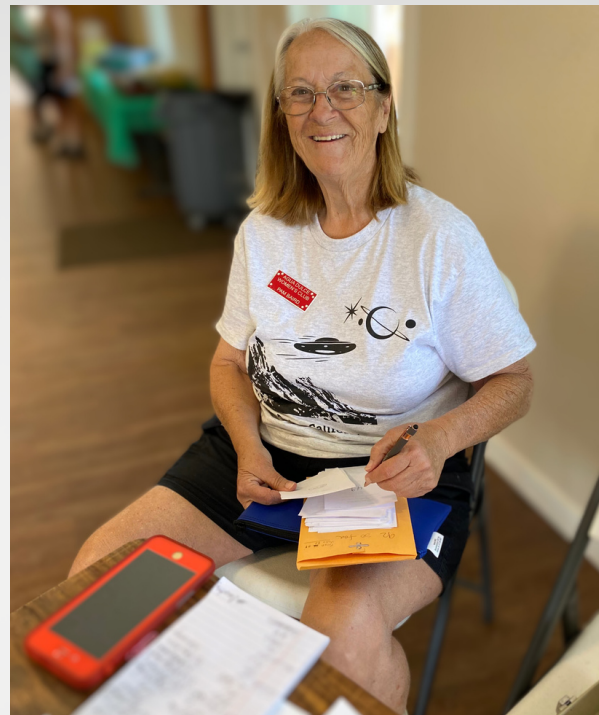


## ***PCT HIKERS LUNCH***

Our first PCT Hikers lunch since the pandemic was held on Saturday, May 20, 2023. We had 51 hikers. They came from Australia, Austria, Poland, Germany, Israel, England, France, Italy, Netherlands, Canada & Sweden. From the US-CA, AZ, CT, NY, WA, VA, TX, IN, MO, MA, FL, ND & OR,

Chair, **Julie White**, cooked and prepared ground beef, ground turkey & beans for delicious taco salads. Hikers filled out their menu choices, handed their slips over to volunteers as their plates were piled high with fresh ingredients!

Once again, the community came through and either bought a hiker a meal or they brought baked goods and supplies! THANK YOU AGUA DULCE & ACTON! The hikers were genuinely grateful! After satiating themselves, hikers filled up their water bottles, charged their phones, took a moment to rest and headed out again.



*Pam Baird greeting & checking in hikers*







**Committee Volunteers; Julie White, Pam Baird, Mailie Baird, Debbie Call, Patti Duce, Mary Johnson, Adele Parillo, Angela & Chris Phillips and Savannah West."**



*Stephanie Triska - 9th*  
*Kristina Waggoner - 10th*  
*Sylvia Dingley - 12th*  
*Tracy Dulle - 12th*  
*Ramona Hall - 15th*  
*Lee Sola - 16th*  
*Susan Hall - 22nd*  
*Steph Katz - 23rd*  
*Margaret Poulos - 23rd*  
*Edith Lara - 26th*

## **JUNE MEETING PROGRAM & SIGN-UP'S**

**Don't forget** to sign-up for a painting activity! Bring one container, any size, of your favorite acrylic paint and color (*not white or black*). Sign-up by email to [ADWCprograms@gmail.com](mailto:ADWCprograms@gmail.com)

## **HANDS ONLY-CPR TRAINING & FENTANYL AWARENESS PRESENTATION**

June 22 7:00-8:00pm

Informative & life saving! *See flyer below for more information.*

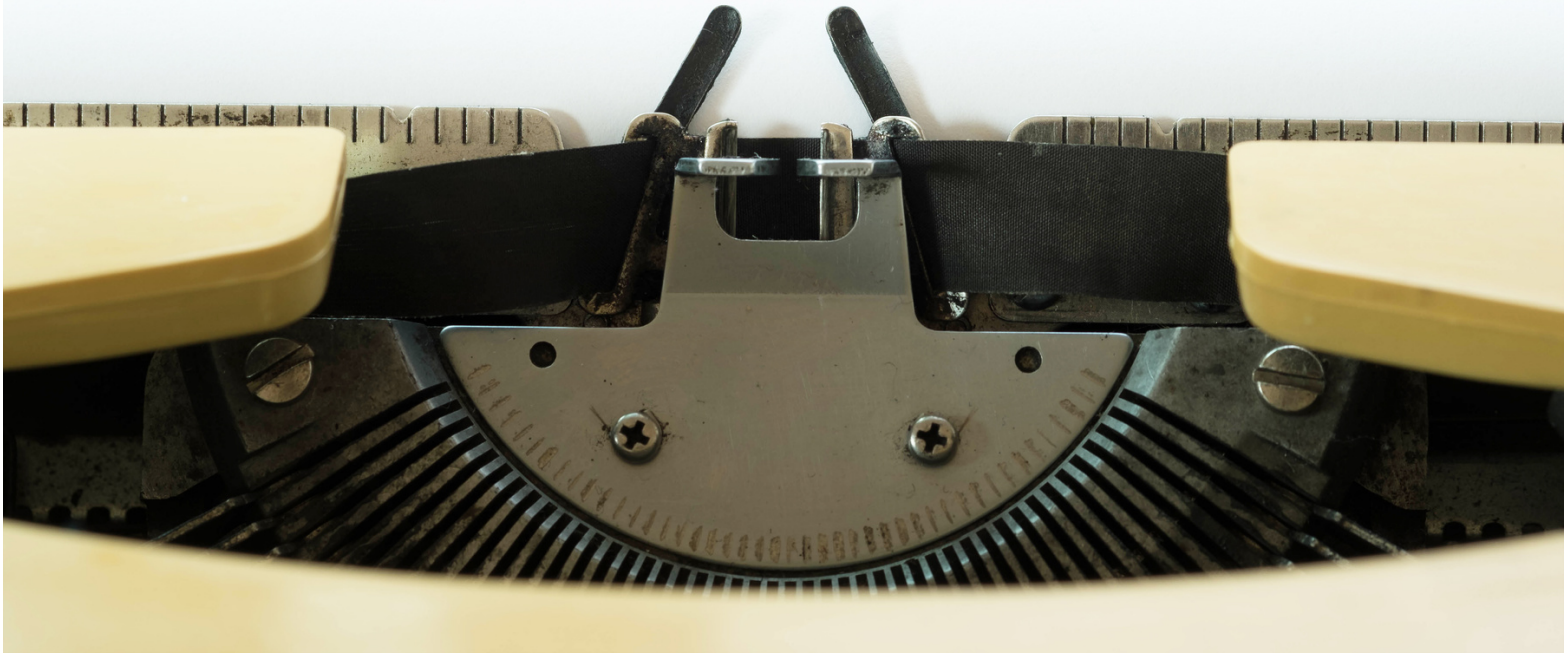


# AGUA DULCE WOMEN'S CLUB

THE HEART OF AGUA DULCE

33201 AGUA DULCE CANYON ROAD, BOX #7, AGUA DULCE, CA 91390 (833) OUR-ADWC (687-2392) [WWW.ADWC.ORG](http://WWW.ADWC.ORG)

## Upcoming Events



- 6/1 - General Meeting
- 6/10 - Rummage Sale\*
- 6/11 - Rummage Sale\*
- 6/19 - ADWC Board Meeting
- 6/21 - Community Blood Drive\*
- 6/22 - Hands only CPR & Fentanyl Overdose Training\*

*\*FLYER WITH INFORMATION BELOW*



AD SIZE	MONTHLY	ANNUAL
Business Card	\$5	\$60
1/4 Page	\$10	\$120
1/2 Page	\$20	\$240
Full Page	\$40	\$480

Do you have a business you would like to advertise in our monthly newsletter? How about an upcoming event or a special message to someone? Our subscriber list is growing and we are growing! Advertising with us is another way you can support the Agua Dulce Women's Club! Email [ADWCeditor@gmail.com](mailto:ADWCeditor@gmail.com) for more information.

*Host Your Next Event Here!*



## Agua Dulce Women's Club

**85 Person Capacity**

**Included in your rental:**

- Tables
- Chairs
- Kitchen
- Bathrooms
- Paper goods will be stocked

### **Clubhouse Rental Rates**

\$500 for 6-hour minimum rental

\$100 per additional hour

\$160 cleaning fee

\$500 security deposit (refundable)

\$150 booking fee (applied toward rental cost)

To reserve, contact Khanya Mkhize, Facilities Chair at  
[adwcfacilities@gmail.com](mailto:adwcfacilities@gmail.com) or call/text 917-570-5637.

**33201 Agua Dulce Canyon Rd., Agua Dulce, CA 91390**



*Agua Dulce Women's Club*

Est. 1948



**RUMMAGE SALE IS BACK!**



If you would like to rent a 12x12 space to sell your items,  
please email [summerwalters@gmail.com](mailto:summerwalters@gmail.com).

Spaces are \$10

**Saturday & Sunday**  
**June 10<sup>TH</sup> & 11<sup>TH</sup>**  
**8 am to 12 pm**



ADWC

33201 Agua Dulce Canyon Rd.  
Agua Dulce CA 91390.



# JOIN US AT CAMP DO GOOD.

*Give Blood.*



## **Agua Dulce Women's Club Community Blood Drive**

Location: Clubhouse at  
33201 Agua Dulce Canyon Road  
Agua Dulce, CA 91390

**Wednesday, June 21, 2023  
10:00 a.m. to 4:00 p.m.**

Please make an appointment to keep our blood supply strong .  
Go to [RedCrossBlood.org](https://RedCrossBlood.org) and enter sponsor code: adwc or the zip code

Someone needs your blood type and you'll learn it and where it is used.  
Download the app: text BLOODAPP to 90999

For more information on blood donation, contact Bob Woodall, Red Cross  
661-477-9138



Scan to be directed to  
RapidPass®

**Streamline your donation experience and save up to 15 minutes by visiting [RedCrossBlood.org/RapidPass](https://RedCrossBlood.org/RapidPass) to complete your pre-donation reading and health history questions on the day of your appointment.**



Scan to schedule  
an appointment.

**Be part of something big. Make an appointment.**

1-800-RED CROSS | [RedCrossBlood.org](https://RedCrossBlood.org) | Download the Blood Donor App



# LEARN ABOUT FENTANYL AWARENESS & HANDS-ONLY CPR

## Event Information

### *LOCATION:*

AGUA DULCE  
WOMEN'S CLUB  
33201 AGUA DULCE  
CANYON RD, AGUA  
DULCE, 91390

*DATE & TIME*  
THURSDAY  
JUNE 22, 2023  
7:00PM-8:00PM

For more information, contact:  
Marielle Parrillo  
[mparrillo@ph.lacounty.gov](mailto:mparrillo@ph.lacounty.gov)



Note: NO CPR CERTIFICATION CARD IS PROVIDED

*A Special Thank You for to Our Advertisers*



MOBILE NOTARY

*Becky Bataille*

becky.bataille@gmail.com

661.505.3181



Janet Pierson  
CA LIC# 0146251

TLC INSURANCE  
"The Least Confusing"

ALL MAJOR HEALTH CARRIERS

661-212-9171 Cell

piersonjm252@gmail.com

www.janet-tlc.com

P.O. Box 1096, Acton, CA 93510



**JOHN MURRAY**  
PLUMBING

**251-JOHN**

**16387 Sierra Highway**

**Plumbing & Septic**



Lic. #C-36 484565



Jorja Harris  
Jorja Harris Insurance Agency

24509 WALNUT ST STE 104  
SANTA CLARITA, CA 91321

Tel 661.222.9009

Cell 661.607.2706

Fax 661.254.5600

jharris1@farmersagent.com

License #0577584

**PREMISE KEEPERS**

COMMERCIAL **PEST SOLUTIONS** RESIDENTIAL  
LICENSED • BONDED • INSURED



"Where People & Pets Come First"

(661) 942-2345

P.O. Box 1556  
Lancaster, CA 93539

Mike & Annette Lane  
Owners / Operators

www.premisekeepers.com



# A Special Thank You for Donated Renovation Services

Specializing in the installation of Retro-fit & New Construction Windows, Doors, Repairs & much more

Providing over 23 years of experience.

## Luis Aguilar

Satisfaction Guaranteed!

(661)212-6340  
lawd1230@gmail.com  
Lic.# 761863

Se Habla Español



**RE/MAX**  
REMAX of Santa Clarita  
Each Office Independently Owned and Operated



## Charleen Mullin

REALTOR®/DRE #00911849

E: Cmullin4RE@gmail.com  
W: CharleenMullin.remax.com

Cell 661-713-8216  
25129 The Old Road #114  
Santa Clarita, Ca 91381  
O:661-284-5464 F:661-284-5454



Quality Craftsmanship since 1988

## Legit Painting Inc.

Lic.#766913

Rudy Mejia, Owner  
cell: 818-438-3855  
LegitPaintingInc@gmail.com

FREE ESTIMATES  
call  
818-997-7646 | 661-450-6000  
LegitPaintingInc.com




GENERAL BUILDING CONTRACTOR

EXTERIOR SIDING SPECIALIST

(805) 815-6594(D)  
(818) 646-8782(O)  
(855) 455-4OMB(TF)  
(888)430-2471(F)

JIMMY CLEGG

WWW.OAKMONTBUILDERS.COM  
jimmy@oakmontbuilders.com

CA LICENSE #978123



LIC # 1025225

## SUNBRIGHT ELECTRIC

WWW.SUNBRIGHTINC.COM  
info@sunbrighting.com

FERNANDO TREJO  
PRESIDENT

# 323-445-5348

RESIDENTIAL/COMMERCIAL



**SHERWIN-WILLIAMS.**  
The Americas Group

**Michael Reyes**  
Store Manager  
Santa Clarita, CA

The Sherwin-Williams Company  
21021 Soledad Canyon Rd., Suite 108, Santa Clarita, CA 91351  
sw708294@sherwin.com www.Sherwin-Williams.com  
Ph: 661-260-1581 Fax: 661-260-1647




Select Painting & Construction, Inc.  
lotte@select-painting.com  
www.select-painting.com

LOTTE FRANCK

CFO  
800-493-8724 x 201

(661) 251-0079 E-mail: SWANSONMECH@AOL.COM  
(661) 251-2232 FAX

# SWANSON

## MECHANICAL

C16-362247

FIRE SPRINKLERS

Kelvin Swanson  
James McKenna

P.O. BOX 2525  
CANYON COUNTRY  
CA, 91386